



### **PROJECT: SF2-FOSC Template**

Date: 12.05.2021 FULLPROPOSAL

**ID: 4** 

#### **PROJECT TITLE**

A meaningful, concise project title [max. 150 characters]

#### TOPIC

Topic 1: Innovations to improve food systems sustainability

**PROJECT DURATION** 

TOTAL REQUESTED FUNDING

**TOTAL COSTS** 

36 Months ( 01 / 2022 to 12 / 2024 )

463000€

603000€

#### **CONSORTIUM**

P 1	Dr First Name Family Name Organisation/Institution/Company Department (Optional)	Street, Number, P.O Box (Optional), Zip/Postal Code City Algeria	f.hensgen@fz-juelich.de Tel.: 00213 12345667 Mobile: 00213 1234345678 Fax: 00213 123345566 http://Website
P 2	Dr First Name Family Name Organisation/Institution/Company Partner 1 Department (Optional)	Street, Number, P.O Box (Optional), Zip/Postal Code City France	f.hensgen@fz-juelich.de Tel.: 0051 012345678
P 3	Prof First Name Partner2 Family Name Partner 2 Organisation/Institution/Company Partner 2 Department (Optional)	Street, Number, P.O Box (Optional), Zip/Postal Code City Turkey	f.hensgen@fz-juelich.de Tel.: 0051 12344

#### **CONSORTIUM (ASSOCIATED)**

P 4	Ms First Name Associated Partner Family Name Associated Partner Organisation/Institution/Company Associated Partner	Street, Number, P.O Box (Optional), Zip/Postal Code City South Africa	f.hensgen@fz-juelich.de
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## **KEYWORDS**

Keywords

Suitable and meaningful keywords [max. 5 keywords]

## PUBLISHABLE PROJECT ABSTRACT

Describe your project in a short, meaningful and comprehensible way, understandable for experts but also non-experts.

The abstract of your project will be published in case your project will be selected for funding. Make sure that it is publishable and does not contain any confodential information.

[max. 2,000 characters]

## BACKGROUND AND STATE OF THE ART

Please describe the background and state of the art in your research field including a brief statement how the project will contribute to scientific development and address gaps in existing knowledge (please avoid duplication with the Description of Work/ Impact section)

[4000 characters]

# I. RELEVANCE OF THE RESEARCH PROJECT

- Project objectives and main hypothysis
- Relevance of the proposal to the call scope

Please be aware that this is a joint call of SUSFOOD2 and FOSC; proposals should be in line with the objectives of both ERA-NETs

[max. 8000 characters]

### II. RESEARCH APPROACH

- General approach and methodology
- Brief description of the work plan (including provisional project structure, work packages, collaboration among partners and complementarity of partners and disciplines to reach the project objectives)
- ! Please refer to the Work Package module and add/ adjust text accordingly!

[max. 8000 characters]

### III. IMPACT

- Expected impact (considering cross-cutting issues: multi-actor/ multi-disciplinary and systems approach)
- Innovation potential (ambition and novelty in relation to the state of the art)
- Added value of the transnational collaboration and geographical relevance



Up to 5 figures can be embedded into this or any other textbox using the section "Image uploads" in the left navigation bar.

## WORK PACKAGES

Table of Work Packages + Tasks

2.1

6

		3			
WP	Task	Start Month	End Month	WP / Task Title	
1		1	36	Title WP1	
	1.1	1	36	Task 1.1	
	1.2	2	3	Task 1.2	
2		6	36	Title WP2	

Title Task 2.1

36

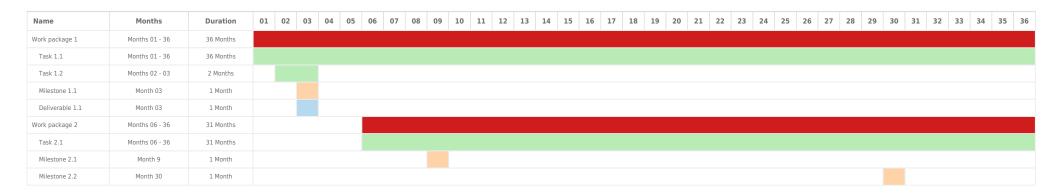
WP/Task	No.WP Objectives + Description / Task Description	Partner (strong = Teamleade	Person Month(s) er)(strong = Teamleader)
WP1	Objectives:	P1, P2, P3, P4	6, 4, 5, 7
	Explain the objectives of WP1		
	[max. 1000 characters]		
	Description:		
	Describe WP1		
	[max. 1000 characters]		
T1.1	Description:	<b>P1</b> , P2, P3, P4	<b>3</b> , 4, 5, 7
	Description of Task 1.1		
	[Max 1500 characters]		
T1.2	Description:	P1, <b>P2</b>	3, <b>0</b>
	Description Task 1.2		
	[Max. 1500 characters]		

WP/Task No	o.WP Objectives + Description / Task Description		Person Month(s) (strong = Teamleader)
WP2	Objectives:	P1, P2, P3, P4	3, 3, 3, 3
	Objectives WP2		
	[Max. 1000 characters]		
	Description:		
	Description WP 2		
	[Max. 1000 characters]		
T2.1	Description:	P1, <b>P2</b> , P3, P4	3, <b>3</b> , 3, 3
	Desciption Task 2.1 [Max. 1500 characters]		

Milestone No.	Month	Milestone Title + Description
M1.1	3	Title: Title Milestone 1.1  Description:  Description of Milestone 1.1  [Max. 500 characters]
M2.1	9	Title:  Milestone 2.1  Description:  Description Milestone 2.1  [Max. 500 characters]
M2.2	30	Title:  Milestone 2.2  Description:  Description Milestone 2.2  [Max 500 charakters]

Table of Deliverables		
Deliverable No.	Month	Deliverable Title + Description
D1.1	3	Title:
		Title Deliverable 1.1
		Description:
		Description Deliverable 1.1 [Max. 500 characters]

## **GANTT CHART**



## FINANCES

### Requested funding [in k€]

Organisation name	Personnel	Travel	Consumables / Equipment	Subcontracts	Other	Requested Funding	Total Own Contribution	Total Costs
Organisation/Institution/Company	150	20	15	0	0	205	15	220
Overhead	20	0	0	0	0	203	13	220
Organisation/Institution/Company Partner 1	70	15	20	20	10	135	0	135
Overhead	0	0	0	0	0			
Organisation/Institution/Company Partner 2	80	20	5	10	0	123	0	123
Overhead	8	0	0	0	0			
Organisation/Institution/Company Associated Partner	0	0	0	0	0	0	125	125
Overhead	0	0	0	0	0			
TOTAL	328	55	40	30	10	463	140	603

1 k€ = 1000 €

### Own contribution [in k€]

Organisation name	Personnel	I ravol	Consumables / Equipment	Subcontracts	Other	Total Own Contribution
Organisation/Institution/Company	10	5	0	0	0	15
Organisation/Institution/Company Partner 1	0	0	0	0	0	0
Organisation/Institution/Company Partner 2	0	0	0	0	0	0
Organisation/Institution/Company Associated Partner	100	20	5	0	0	125
TOTAL	110	25	5	0	0	140

1 k€ = 1000 €

## PARTNER DATA

#### Partner 1 (Consortium Coordinator): Organisation/Institution/Company

#### **FINANCE COMMENTS**

Personnel	Please provide a brief description of personnel costs for each single partner. The description must be sufficiently detailed for the national eligibility check (please consult the national regulations/ your National Contact Point) [max. 1,000 characters each]
Travel	Please provide a brief description of travel costs for each single partner. The description must be sufficiently detailed for the national eligibility check (please consult the national regulations/ your National Contact Point) [max. 1,000 characters each]
Consumables / Equipment	Please provide a brief description of costs for consumables and/or equipment for each single partner. The description must be sufficiently detailed for the national eligibility check (please consult the national regulations/ your National Contact Point) [max. 1,000 characters each]
Subcontracts	Please provide a brief description of costs for subcontracts for each single partner. The description must be sufficiently detailed for the national eligibility check (please consult the national regulations/ your National Contact Point) [max. 1,000 characters each]
Other	Please provide a brief description of all Costs which do not belong to either cost categorie for each single partner. The description must be sufficiently detailed for the national eligibility check (please consult the national regulations/ your National Contact Point) [max. 1,000 characters each]

#### **TEAMMEMBER**

Title	Ms
Email address	f.hensgen@fz-juelich.de
First name	First Name
Family name	Family Name
Phone number	012334567
Function	Function

## PLEASE PROVIDE INFORMATION ON YOUR TASKS IN THIS PROJECT. IF APPROPRIATE, THE INVOLVEMENT OF POSSIBLE TEAM MEMBERS AT YOUR INSTITUTION CAN BE DESCRIBED AND JUSTIFIED HERE.

Please provide information on your tasks in this project. If appropriate, the involvement of possible team members at your institution can be described and justified here.

[Maximal 3000 characters]

#### LITERATURE REFERENCES

 First Name Family Name et al-Title
 Journal (Volume), Page (Year)
 DOI

ADDITIONAL FIELDS	
VAT number	
Partner 2: Organisation/Inst	titution/Company Partner 1
FINANCE COMMENTS	
Personnel	
Travel	
Consumables / Equipment	
Subcontracts	
Other	
POSSIBLE TEAM MEMBERS A	ION ON YOUR TASKS IN THIS PROJECT. IF APPROPRIATE, THE INVOLVEMENT OF IT YOUR INSTITUTION CAN BE DESCRIBED AND JUSTIFIED HERE.  tasks in this project. If appropriate, the involvement of possible team members at your institution can be
ADDITIONAL FIELDS	
VAT number	
Partner 3: Organisation/Inst	titution/Company Partner 2
FINANCE COMMENTS	
Personnel	

Personnel	
Travel	
Consumables / Equipment	
Subcontracts	
Other	

#### **TEAMMEMBER**

## PLEASE PROVIDE INFORMATION ON YOUR TASKS IN THIS PROJECT. IF APPROPRIATE, THE INVOLVEMENT OF POSSIBLE TEAM MEMBERS AT YOUR INSTITUTION CAN BE DESCRIBED AND JUSTIFIED HERE.

Please provide information on your tasks in this project. If appropriate, the involvement of possible team members at your institution can be described and justified here.

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#### LITERATURE REFERENCES

#### **ADDITIONAL FIELDS**

VAT number	
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#### Partner 4: Organisation/Institution/Company Associated Partner

#### **FINANCE COMMENTS**

Personnel	
Travel	
Consumables / Equipment	
Subcontracts	
Other	

#### **TEAMMEMBER**

PLEASE PROVIDE INFORMATION ON YOUR TASKS IN THIS PROJECT. IF APPROPRIATE, THE INVOLVEMENT OF POSSIBLE TEAM MEMBERS AT YOUR INSTITUTION CAN BE DESCRIBED AND JUSTIFIED HERE.

#### LITERATURE REFERENCES

#### **ADDITIONAL FIELDS**

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## ETHICAL COMPLIANCE

Does the project touch ethical issues?

yes

Ethics is an integral part of research activities funded by the European Union within the H2020. Therefore, all

proposals must describe ethical issues raised, and how they will be addressed so as to conform to national, European and international regulations. Guidance on ethics within H2020 is provided in the H2020 online manual

(https://ec.europa.eu/research/participants/docs/h2020-funding-guide/cross-cutting-issues/ethics\_en.htm) and a guideline for self-assessment can be found under

http://ec.europa.eu/research/participants/data/ref/h2020/grants\_manual/hi/ethics/h2020\_hi\_ethics-self-assess en.pdf and applied for this call.

Proposals may be rejected from funding on ethics grounds if they do not comply with the European and national/regional legislation.

Please indicate that the project is carried out in accordance with the European Union's and respective national requirements on ethical issues. Please consult the Call Announcement for Information on Ethics assessment and criteria.

[max. 1,000 characters]

## LITERATURE REFERENCES

Please enter the Literature references (up to 10) in the field here.

Uploaded pages will be attached at the end of the factsheet:

- CV(s)
- Letter of Commitment(s)
- Datamanagement Plan
- Communication, Dissemination and Exploitation Plan